



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Palsulich, et al.) Group Art Unit 2787
)
 App. No. : 09/385,386)
)
 Filed : August 30, 1999)
)
 For : TRANSFER LINE FOR)
 MEASUREMENT SYSTEMS)
)
 Examiner : Unknown)
)

PATENT

GROUP 2708

MAR 01 2000

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
 Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: February 24, 2000

By: John R. King

John R. King
 Registration No. 34,362
 Attorney of Record
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GP2787

PATENT

Case Docket No. MICRON.093A/09-0553

Date: February 24, 2000

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For : TRANSFER LINE FOR
MEASUREMENT SYSTEMS
Examiner : Unknown
Group Art Unit : 2787

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

February 24, 2000

(Date)

John R. King
John R. King, Reg. No. 34,362

GROUP 2700

MAR 01 2000

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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with seven (7) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John R. King
John R. King
Registration No. 34,362
Attorney of Record

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